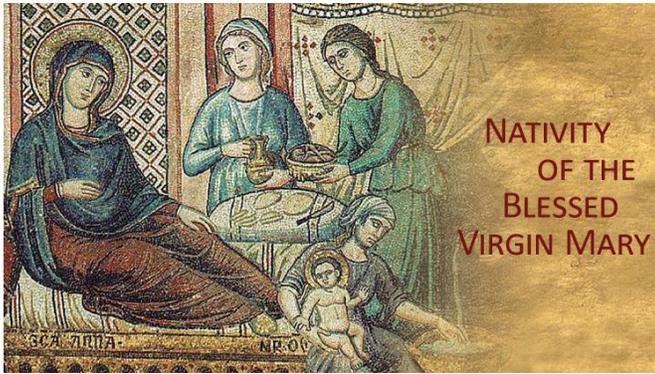


Sacred Heart Catholic Church

September 3rd & 4th 2022



4803 – 6th AVE. Edson, Alberta
(780) 723-3661

Email: SacredHeart.Edson@caedm.ca

Website: www.sacredheartedson.caedm.ca

Facebook: [Sacred-Heart-Catholic-Parish-Edson](https://www.facebook.com/Sacred-Heart-Catholic-Parish-Edson)

Pastor: Rev. Thomas Reddy Basani SAC
1-780-909-2146

Parish Manager: Brandi Bretzer
Parish office is open Tuesday - Thursday
8:30 a.m. to 12:00 & 12:30 to 3:00 p.m.

OUR MISSION STATEMENT

Drawing People Closer
to God Through you



Masses:

Tuesday 7 pm
Wednesday 9 am
Thursday 7 pm
Friday 9 am & 4 pm at hospital
Saturday 5 pm
Sunday 10 am



This week there will be no weekday masses.

Weekly Bulletin: Check out Sacred Heart – Edson Facebook and website view our information

facebook

HELP!

Please help us with your **donations** towards the operational expenses of the Church!



Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:7

THANK YOU & GOD BLESS YOU

Masses this month (+Repose); (-Intention)

Monday, September 5th

Tuesday, September 6th

+ Maria Murillo
By: Fatima Acosta

Wednesday, September 7th

+ Maria Murillo
By: Fatima Acosta

Thursday, September 8th

+ Maria Murillo
By: Fatima Acosta

Friday, September 9th

+ Maria Murillo
By: Fatima Acosta

Saturday, September 10th

If you wish to offer a Mass for a special Intention or for a deceased member, do come into the Office to express your wishes.

Sacrament of Baptism: Preparation Course is required

before a Baptism can take place. You must obtain a long form birth certificate – which has the mother and fathers name on the form from



Government before you celebrate Baptism. If you are going to be a sponsor for the child baptized you must give your Confirmation date. **Next Baptism Preparation Class: Tuesday, September 13th.** Call the Parish Office to Register.

Sacrament of the Sick: If you or someone in your family will be entering hospital for surgery and you wish to receive the Sacrament of Anointing of the Sick, please contact the parish office or pastor. Many of the hospitals do not note a religious affiliation therefore it has to be the family who requests it.



Collection for: August 6th/August 7th:

Regular Collection: \$ 1240.00
Building/Maintenance: \$ 20.00
E-Transfer: \$100.00 TWS: \$ 375.00

Collection for: August 13th/August 14th:

Regular Collection: \$ 2009.90
Building/Maintenance: \$ 0.00
E-Transfer: \$100.00 TWS: \$ 0.00

Collection for: August 20th/August 21st:

Regular Collection: \$ 889.40
Building/Maintenance: \$ 0.00
E-Transfer: \$100.00 TWS: \$ 50.00

Collection for: August 27th/August 28th:

Regular Collection: \$ 915.60
Building/Maintenance: \$ 20.00
E-Transfer: \$100.00 TWS: \$ 0.00

E-Transfer information: sacrhear@telus.net
We do have the forms available for debit from your bank account to make things easier. Call the Parish Office for details.





The Catholic Church celebrates the birth of the Blessed Virgin Mary on its traditional fixed date of September 8, nine months after the December 8 celebration of her Immaculate Conception as the child of Saints Joachim and Anne.

The circumstances of the Virgin Mary's infancy and early life are not directly recorded in the Bible, but other documents and traditions describing the circumstances of her birth are cited by some of the earliest Christian writers from the first centuries of the Church.

These accounts, although not considered authoritative in the same manner as the Bible, outline some of the Church's traditional beliefs about the birth of Mary.

The "Protoevangelium of James," which was probably put into its final written form in the early second century, describes Mary's father Joachim as a wealthy member of one of the Twelve Tribes of Israel. Joachim was deeply grieved, along with his wife Anne, by their childlessness. "He called to mind Abraham," the early Christian writing says, "that in the last day God gave him a son Isaac."

Joachim and Anne began to devote themselves extensively and rigorously to prayer and fasting, initially wondering whether their inability to conceive a child might signify God's displeasure with them.

As it turned out, however, the couple were to be blessed even more abundantly than Abraham and Sarah, as an angel revealed to Anne when he appeared to her and prophesied that all generations would honor their future child: "The Lord has heard your prayer, and you shall conceive, and shall bring forth, and your seed shall be spoken of in all the world."

After Mary's birth, according to the Protoevangelium of James, Anne "made a sanctuary" in the infant girl's room, and "allowed nothing common or unclean" on account of the special holiness of the child. The same writing records that when she was one year old, her father "made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel."

"And Joachim brought the child to the priests," the account continues, "and they blessed her, saying: 'O God of our fathers, bless this child, and give her an everlasting name to be named in all generations' . . . And he brought her to the chief priests, and they blessed her, saying: 'O God most high, look upon this child, and bless her with the utmost blessing, which shall be for ever.'"

The protoevangelium goes on to describe how Mary's parents, along with the temple priests, subsequently decided that she would be offered to God as a consecrated Virgin for the rest of her life, and enter a chaste marriage with the carpenter Joseph.

Saint Augustine described the birth of the Blessed Virgin Mary as an event of cosmic and historic significance, and an appropriate prelude to the birth of Jesus Christ. "She is the flower of the field from whom bloomed the precious lily of the valley," he said.

The fourth-century bishop, whose theology profoundly shaped the Western Church's understanding of sin and human nature, affirmed that "through her birth, the nature inherited from our first parents is changed."

Humour: A man was in bed with his wife when there was a rat-a-tat-tat on the door. He rolled over and looked at his clock. It was half past three in the morning. "I'm not getting out of bed at this time in the morning." He said aloud, and rolled over. Soon, a louder knock followed.

"Aren't you going to answer that?" asked his wife.

The man dragged himself out of bed and went downstairs. He opened the door to see a man standing on the doorstep. It didn't take the homeowner long to realize the man was drunk.

"Hi there," slurred the stranger. "Can you give me a push?"

"No, get lost. It's half past three. I was in bed." Said the man as he slammed the door. He went back to bed and told his wife what happened. She said, "Dave, that wasn't very nice of you. Remember that night our car broke down in the pouring rain on the way to pick up the kids from the babysitter and you had to knock on someone's house to get us going again? What would have happened if they told us to get lost?"

"But this guy is drunk," said the husband.

"It doesn't matter," replied the wife. "He needs our help and it would be a Christian thing to help him."

So the husband got out of bed again, got dressed, and went downstairs. He opened the door but couldn't see the stranger anywhere. So, he shouted, "Hey, do you still want a push?"

He heard a voice cry out, "Yeah, please."

Still unable to see the stranger he shouted, "Where are you?"

The stranger replied, "I'm over here, on your swing."

Trivia: *What does it mean to say that God is love?*

If God is love, then there is nothing created that is not carried and surrounded by his infinite benevolence. God not only declares that he is love, he also proves it:

"Greater love has no man than this, that a man lay down his life for his friends." (Jn 15:13).

ANNOUNCEMENTS

School starts again on September 6th. We pray for all the teachers and students that they have a wonderful new school year!

The baptism preparation course will be September 13th at 7:30pm.

The Knights of Columbus meeting will be Tuesday, September 6th at 7 pm.

There will be no weekday masses September 6 – 9.

We are accepting non-perishable food donations for our food hampers. There is a bin in the gathering space for your donations.